

PATRICK D. ROBBINS (CABN 152288)
Acting United States Attorney

450 Golden Gate Avenue, Box 36055
San Francisco, California 94102-3495
Telephone: (415) 436-7200
Fax: (415) 436-6748

ERIC J. HAMILTON (CABN 296283)
Deputy Assistant Attorney General
DIANE KELLEHER
Branch Director
CHRISTOPHER HALL
Assistant Branch Director
ANDREW M. BERNIE
Trial Attorney
Civil Division, Federal Programs Branch

1100 L Street, NW
Washington, DC 20005
Telephone: (202) 353-7203
andrew.m.bernie@usdoj.gov

Counsel for Defendants

**UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

AMERICAN FEDERATION OF
GOVERNMENT EMPLOYEES, *et al.*

Plaintiffs,

v.

DONALD J. TRUMP, in his official capacity as
President of the United States, *et al.*,

Defendants.

Case No. 3:25-cv-03698-SI

NOTICE

In Defendants' motion filed earlier this evening, Defendants stated that "Defendants emailed counsel for Plaintiffs at 1:26 pm Pacific Time today to obtain their position on this motion but, as of the filing of this motion, Defendants have not received a response. Due to the urgency of this motion, Defendants are filing this motion now." Undersigned counsel has since learned that

1 Plaintiffs did respond but that they responded to a Department of Justice email address for the
2 undersigned as to which undersigned counsel has temporarily lost access. Undersigned counsel
3 sincerely regrets this error. Undersigned counsel has since conferred with Plaintiffs. Plaintiffs state
4 that they intend to file an opposition Tuesday and do not oppose an order stating that Defendants
5 need not produce or file the ARRP's until the Court has ruled on Defendants' motion.

6 Dated: May 11, 2025

Respectfully submitted,

7 PATRICK D. ROBBINS (CABN 152288)
8 Acting United States Attorney
9 U.S. ATTORNEY'S OFFICE
450 Golden Gate Avenue, Box 36055
San Francisco, California 94102-3495

10 ERIC J. HAMILTON (CABN 296283)
11 Deputy Assistant Attorney General

12 DIANE KELLEHER
Branch Director

13 CHRISTOPHER HALL
Assistant Branch Director

14 s/ Andrew M. Bernie
15 1100 L Street, NW
16 Washington, DC 20005
Telephone: (202) 353-7203
andrew.m.bernie@usdoj.gov

17 *Counsel for Defendants*
18
19
20
21
22
23
24
25
26
27
28